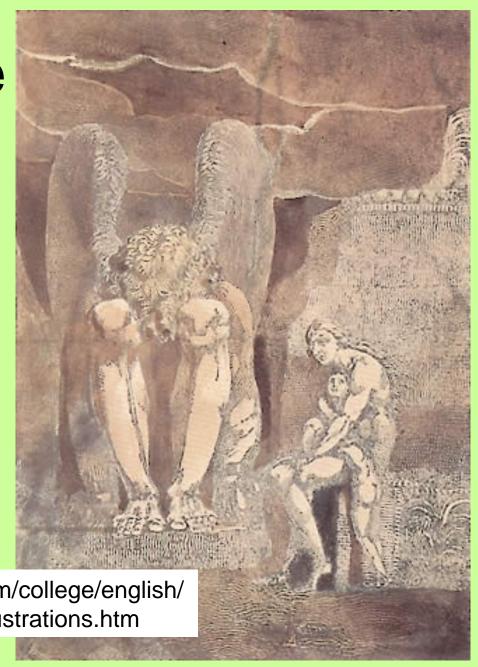
William Blake

- 1757-1827
- Songs of Innocence
- Songs of Experience
- Speaks always for the primacy of the individual and the imagination

http://www.wwnorton.com/college/english/nael/romantic/topic_3/illustrations.htm



Songs of Innocence (1789)

- An Imaginative picture of the state of innocence
- Reflection of the growing Romantic fascination with childhood and a supposed primitive condition of hun http://www.wwnorton.co

perfection in inn http://www.wwnorton.com/college/english/nael/victorian/topic_1/illustrations/imsweep.htm

Songs of Experience (1794)

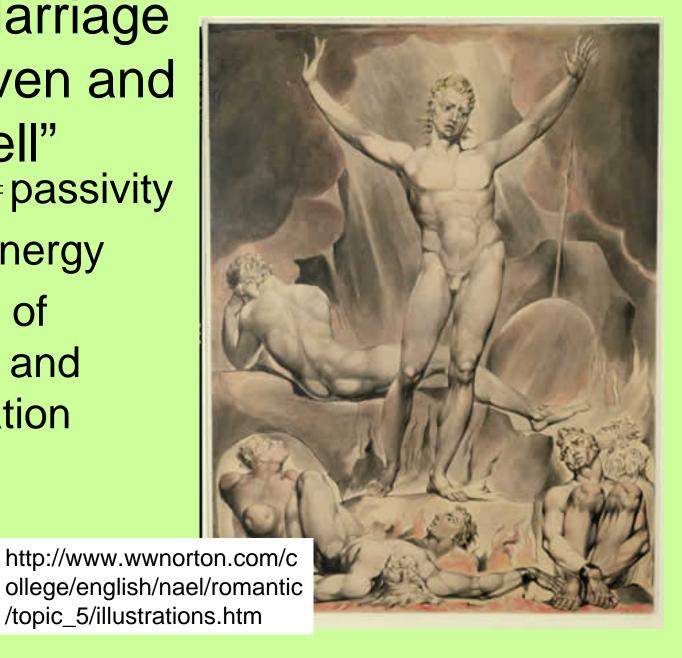
The actual of the suffering mankind. About the inhumanity and injustice attendant upon fallen man. The soul may pass through the apparent horrors into a fuller, more active life in the Creative Imagination.



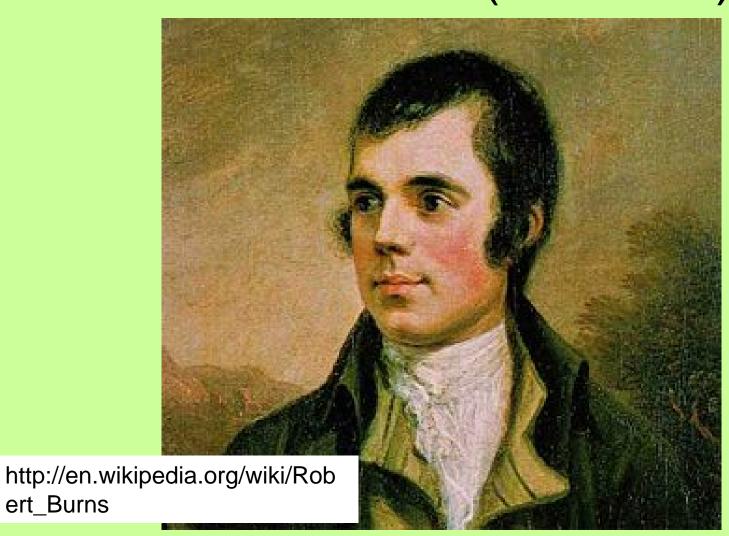
 "Sensation and Thought have too often led men to a dualism (God versus Satan, right versus wrong, light versus darkness).... Blake intuite[s] a unified universe wherein the apparently warring elements are actually different aspects of a divine fitness. What is frequently termed evil is really power and energy, mistakenly condemned by the unimaginative and the unilluminated." (Day)

"The Marriage of Heaven and Hell"

- Good ≠ passivity
- Evil ≠energy
- Warring of Reason and Imagination



Robert Burns (1759-96)



ert_Burns

Burns the Ploughman Poet

- Working on the farm at an early age.
- A natural poet.

Burns's Connection to Romanticism

- Burns's advocacy of the French Revolution is an outgrowth of Scottish nationalistic fervor.
- The Romantics' resemblance to Burns arises from their conscious revolt against neoclassicism, and their harking back to characteristics that were never lost in the stream of Scots vernacular verse.

Burns a Romantic?

- The Romantics were largely symptomatic of a rising middle class.
- Burns is the authentic proletarian voice.

Question

 What poetic values does Blake seem to have? What would Pope think of them?